

### 1. RE-ENROLLMENT FORM: 2018-2019

All students currently enrolled at CSI will be guaranteed a seat in the upcoming 2018-2019 school year. Please complete the below information so that we can reserve a seat for your child.

#### PLEASE PRINT

Parent/Guardian Name _____			
Address _____	City _____	State _____	Zip _____
Phone (H) _____	Cell _____	Email _____	
Parent/Guardian Name _____			
Address _____	City _____	State _____	Zip _____
Phone (H) _____	Cell _____	Email _____	
School District of residence _____			
With whom does the child (ren) reside? _____			
Who has legal custody? _____ (please submit court papers)			

List the names of your children **who already** attend Charter School of Inquiry **and** will do so next year:

Name	Grade Level in 2018-2019
_____	_____
_____	_____
_____	_____
_____	_____

Is there a **sibling** of a current child that will be applying to the Charter School of Inquiry for 18-19?

YES       NO

If yes, name: \_\_\_\_\_ Grade: \_\_\_\_\_

► \_\_\_\_\_ Our family **will not** be returning to Charter School on Inquiry for the 2018-2019 school year.

**First Emergency Contact (Please Print)**

Name (First/Last)	Home Phone:
Relationship to Student:	Cell Phone:
Address:	Work Phone:
City/State/Zip	Authorize to pick up child from school? Yes <input type="checkbox"/> No <input type="checkbox"/>

**Second Emergency Contact (Please Print)**

Name (First/Last)	Home Phone:
Relationship to Student:	Cell Phone:
Address:	Work Phone:
City/State/Zip	Authorize to pick up child from school? Yes <input type="checkbox"/> No <input type="checkbox"/>

**Third Emergency Contact (Please Print)**

Name (First/Last)	Home Phone:
Relationship to Student:	Cell Phone:
Address:	Work Phone:
City/State/Zip	Email
City/State/Zip	Authorize to pick up child from school? Yes <input type="checkbox"/> No <input type="checkbox"/>

**Additional Individuals Authorized to pick up Student from School**

Name:	Relationship to student:
Name:	Relationship to student:
Name:	Relationship to student:

► **Please note that a child will only be released to an adult who is listed on official school forms as authorized for pick up.**

\_\_\_\_\_  
 Parent Signature

\_\_\_\_\_  
 Parent Name (Print)

\_\_\_\_\_  
 Date

### 3. Residency Verification form and Checklist

Name of Student: \_\_\_\_\_

Name of person Establishing Residency: \_\_\_\_\_

I AM THE (CHECK ONE): \_\_\_\_\_ Parent \_\_\_\_\_ Legal Guardian \_\_\_\_\_ Foster Parent

#### CONFIDENTIAL INFORMATION

**COMPLETE THIS BOX IF IT REFLECTS YOUR CHILD'S CURRENT LIVING SITUATION.** Your answer will assist school staff with school enrollment and may enable the student to receive additional services under the McKinney-Vento Homeless Act.

**CHECK ONE BOX IF YOU ARE LIVING:**

- With relatives or others due to lack of housing
- In a motel/hotel, camp ground, or other similar situation due to lack of adequate housing
- In a shelter
- At a train or bus station, park, or in a car
- In an abandoned apartment/ building

**IF NONE OF THESE SITUATIONS APPLY TO YOU, PLEASE CONTINUE WITH THE RESIDENCY INFORMATION REQUESTED BELOW.**

#### RESIDENCY

**I affirm that the student(s) resides at the following street address:**

Street address: \_\_\_\_\_ Apartment number/Unit \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

**FALSIFICATION OF ANY INFORMATION OR DOCUMENTS, EITHER WRITTEN OR VERBAL RELATIVE TO THIS VERIFICATION PROCEDURE WILL RESULT IN REVOCATION OF ENROLLMENT.**

**Signature of person establishing residency:** \_\_\_\_\_ **date** \_\_\_\_\_

The person establishing residency must return this form with copies of any 2 of the following documents:

- Deed to home
- Rental Agreement/ Rental receipt
- Bank statement
- Mortgage Payment Receipts or Coupons
- Property Tax receipt
- Driver's License (with matching address)
- Bill from Local Utility Company, Cable TV, etc
- Military Orders (Base Housing)
- Declaration of temporary residency affidavits for homeless families
- Any other Legal document with establishes home address: \_\_\_\_\_

*The document(s) described as checked above was presented by the person identified above, establishing residency for the student(s) listed above. The student's registration address matches on the residency verification documentation.*

**Signature of CSI staff verifying residency:** \_\_\_\_\_

#### 4. Student Racial and Ethnic Identification

All student between 5 and 21 years of age have the right to a free public education. Children may not be refused admission because of race, color, creed or national origin, sex, citizenship, handicapping condition, or immigration status.

<b>Name of School:</b> Charter School of Inquiry	
<b>Student Name (Last, First, Middle):</b>	
<b>Date of Birth (Month, Day, Year):</b>	<b>Grade Level:</b>

#### DIRECTIONS TO PARENTS/GUARDIANS

PLEASE ANSWER QUESTIONS (1) and (2). PLEASE READ THEM BEFORE YOU RESPOND. [For question (1) Check (√) the box that best describes your child.] Check only (√) ONE box.

<p>1. <b>Is the student Hispanic, Latino, or of Spanish origin?</b> Hispanic, Latino, or of Spanish origin means a person of Cuban, Mexican, Puerto Rican, Central or South American, or other Spanish culture or origin, regardless of race.</p> <p><input type="checkbox"/> <b>YES, Hispanic</b></p> <p><input type="checkbox"/> <b>NO, not Hispanic</b></p>
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<p>2. <b>Select one or more races from the following five racial groups</b> [For question (2) Check (√) all groups that apply to your child; MUST check (√) at least ONE box]:</p> <p><input type="checkbox"/> <b>AMERICAN INDIAN OR ALASKA NATIVE:</b> A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition. E.g. Cherokee, Mohawk, Inuit.</p> <p><input type="checkbox"/> <b>ASIAN:</b> A person having origins in any of the original peoples of Far East, Southeast Asia, or the Indian subcontinent including for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam</p> <p><input type="checkbox"/> <b>NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER:</b> A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands</p> <p><input type="checkbox"/> <b>BLACK:</b> A person having origins in any of the black racial groups of Africa</p> <p><input type="checkbox"/> <b>WHITE:</b> A person having origins in any of the original peoples of Europe, North Africa, or the Middle East</p>
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Relation to Student (please check one box below)

\_\_\_\_\_  
Signature of Parent/ Guardian/

\_\_\_\_\_  
Date

**Charter School of Inquiry**  
**404 Edison St. Buffalo, NY 14215**  
**Phone: 833-3250 Fax: 831-7947**

**5. CONSENT FOR MEDICAL TREATMENT (SMR 1)**

I, as the parent/ guardian of \_\_\_\_\_ give Charter School of Inquiry permission to provide routine medical assistance by health professionals in school and to seek medical attention for my child in the event of an accident or health related incident.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

INSURANCE INFORMATION	
Insurance Provider:	Member ID Number:
Primary Physician:	Telephone Number:
List all medications taken, if applicable (at home and at school)	
If your child has a health condition, please check any of the following that may apply and explain:  Allergies: specify _____ Bee Stings Swelling problems Breathing difficulty (Name of medication needed and dose) Other: _____	
Asthma	Inhaler needed: Yes No
Convulsions or seizures	
Diabetes	
Heart Condition	
Hearing problem	Tubes in ears
Speech problem	
Vision problem	
Wears glasses or contact lenses	
Any condition that might prevent your child from participating in P.E.?	
Other health concerns:	

Does your child receive any off the following services?

- Special Education (with an IEP)
- 504 Review services
- ESL services
- Other (specify)

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\*\*If medication is to be administered at school, Form # 10, **Medication Guidelines for In School Administration**, must be completed.

### 6. PHYSICAL MEDICAL RECORDS AND IMMUNIZATIONS (SMR 2)

Students Name: \_\_\_\_\_ Date: \_\_\_\_\_

#### Screenings (to be completed by nurse or physician)

Height: _____ ( %)	Weight: _____ ( %)	Blood Pressure: _____ ( %)
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VISION	HEARING	SPEECH & LANGUAGE
Distance Acuity R ____ L ____	Audiometric Thresholds:	Speech Assessment: Yes No
Muscle Balance: Pass Fail N/A	Right Ear: Pass Fail N/A	Child has possible problem with:
Farsightedness: Pass Fail N/A	Left Ear:	Voice: Yes No
Color: Pass Fail N/A	Other Test (specify)	Articulation: Yes No
Child wears glasses? Yes No	Child wears hearing aid? Yes No	
Tested with glasses? Yes No	Tested with hearing? Yes No	
Referral made? Yes No	Referral made? Yes No	

#### EXAMINATIONS (to be completed by nurse or physician)

Head _____	Mouth _____	Genitalia _____
Neck _____	Teeth _____	Orthopedic _____
Nose _____	Abdomen _____	Nervous System _____
Throat _____	Heart _____	Urinalysis _____
Lungs _____	Hernia _____	General Condition _____

#### PHYSICIAN REMARKS & RECOMMENDATIONS

Physician Remarks & Recommendations:          Physician Signature:  _____	This child is authorized to participate fully in:  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Classroom &amp; academic activities</td> <td style="width: 10%;">Yes</td> <td style="width: 20%;">No</td> </tr> <tr> <td>Physical education classes</td> <td>Yes</td> <td>No</td> </tr> </table> Specify any limitations:   Date:  _____	Classroom & academic activities	Yes	No	Physical education classes	Yes	No
Classroom & academic activities	Yes	No					
Physical education classes	Yes	No					

**7. RECORD OF IMMUNIZATIONS (SMR3)**

*All children between the ages of 2 and 18 years old must show proof of compliance with immunization requirements of Public Health Law Section 2164. The chart below summarizes the immunization requirements for school entrance/attendance from the NYS Department of Health.*

Student Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Grade entering \_\_\_\_\_

Parent/Guardian: This form is to be completed by your child’s physician. The doctor may choose to attach a copy of your child’s immunization history to this form OR enter the MONTH, DAY, and YEAR for all vaccines your child received. A child’s immunization history must include all of the following vaccines to be considered fully immunized. Their immunization record should be evaluated according to the grade they are attending this school year.

Type of Vaccine	1st Dose Mo/Day/Yr	2nd Dose Mo/Day/Yr	3rd Dose Mo/Day/Yr	4th Dose Mo/Day/Yr	5th Dose Mo/Day/Yr
<b>Required</b> (The shaded boxes indicate doses that are not routinely given; however, if your child has received them, please write the date in the shaded box.)					
<b>Diphtheria, Tetanus, and Pertussis (DTaP, DTP, DT)</b> • for children age 6 years and younger • final dose on or after age 4 years					
					5th dose not required if 4th dose was given on or after the 4th birthday
<b>Tetanus and Diphtheria (Td)</b> • for children age 7 years and older • 3 doses of Td required for children not up to date with DTaP, DTP, or DT series above					
<b>Tetanus, Diphtheria and Pertussis (Tdap)</b> • for children in 7th - 12th grade					
<b>Polio (IPV, OPV)</b> • final dose on or after age 4 years  For children 4 years of age or older who have received less than 3 doses, a total of 3 doses are required. If both OPV and IPV were administered as part of a series, a total of 4 doses should be received, regardless of the child's current age.					
					If 4 or more doses were administered before age 4 years, an additional dose should be received on or after age 4 yrs.
<b>Measles, Mumps, and Rubella (MMR)</b> • minimum age: on or after 1st birthday					
<b>Hepatitis B (hep B)</b>					
<b>Varicella (chickenpox)</b> • minimum age: on or after 1st birthday • vaccine or disease history required					

**Note to Parents:** The above schedule is the requirement for students who begin receiving their vaccines in infancy. There are different requirements for students who begin their vaccinations at a later age. If you have questions, please consult with your physician.

1. Demonstrated serologic evidence of measles, mumps, rubella, hepatitis B, varicella or polio (for all three serotypes) antibodies is acceptable proof of immunity to these diseases. Diagnosis by a physician, physician assistant or nurse practitioner that a child has had varicella disease is acceptable proof of immunity to varicella.
2. Immunization requirements updated as of April 2014. Please refer to <http://www.health.ny.gov/prevention/immunization/schools/> for updated information and Frequently Asked Questions (FAQs).

### 8. EXEMPTION TO STATE IMMUNIZATION LAW (SMR4)

#### Parents/Guardians

There are two exemptions that can be recognized for exemption to State Public Health Law *Section 2164*.

1. **Medical Exemption:** If the student's physician believes the immunizations are medically inadvisable for reason of medical contraindication, history of disease, or laboratory evidence of immunity, a written statement to that affect signed by the physician must be given to the school each school year. In the case of varicella disease, only history of the disease which was medically diagnosed will be accepted.
  
2. **Religious Exemption:** If you have a religious objection to immunizations, you, the parent must write a statement to the Head of School indicating your religious objections. You must provide such a letter each year your child is in school.

Please be aware that students who have a waiver of immunization either for medical or religious reasons will be excluded from school if there is an outbreak of a disease for which the student is not immunized.

I have read the requirements for immunization of my child for entry and attendance at school and agree to comply with New York State Public Health Law as explained above.

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

For Office Use Only	
Type of Exemption requested	
<input type="checkbox"/> Medical	Statement received: Physician's Name _____ Date: _____
<input type="checkbox"/> Religious	Parent Statement Received: Date: _____



### 9. STUDENT DENTAL REPORT (SMR5)

Parent/Guardian: This form should be given to your child's dentist to complete and return to you.

STUDENT DATA		
Last Name:	First Name:	MI:
Gender (circle): Male / Female	Birthdate:	

DENTIST INFORMATION			
Dentist Name:	Phone:	Fax:	
Address:	City:	State:	Zip:
Signature:			Date:

The following SERVICES were performed:	The following ORAL HYGIENE instruction was provided:
Examination <span style="float: right;">Yes No</span>	How to brush effectively <span style="float: right;">Yes No</span>
Diagnosis <span style="float: right;">Yes No</span>	How to floss <span style="float: right;">Yes No</span>
Radiographs <span style="float: right;">Yes No</span>	Dental health nutrition counseling <span style="float: right;">Yes No</span>
Oral Prophylaxis <span style="float: right;">Yes No</span>	How to use fluoride mouth rinse <span style="float: right;">Yes No</span>
Prescription for Fluoride <span style="float: right;">Yes No</span>	
Supplements	
Topical Application of Fluoride <span style="float: right;">Yes No</span>	

**DENTIST'S COMMENTS**

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Dentist's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### 10. MEDICATION GUIDESLINES FOR IN SCHOOL ADMINISTRATION (SMR 6)

The New York State Education Law states that for medication to be administered to a student by school personnel, the following regulations must be followed:

1. A **written statement from the student's health care provider** indicating the frequency, dosage, route of administration, duration and possible side effects of the medication must be provided.
2. A **written statement from the parent** requesting that school personnel give the medication.
3. **Medication must be brought to school by the parent.** The medication **cannot** be brought in by the student.

**NOTE:** The above guidelines refer to all prescription medications and all over-the-counter medications. (Tylenol, medication for menstrual cramps, cough drops, Neosporin ointment, etc.) *If a child is to be allowed to carry his/her own medication in school (i.e. inhaler for asthma) that must be specifically stated.*

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Student Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Name of prescribed medication: \_\_\_\_\_ Dosage: \_\_\_\_\_

Number of times/intervals medication is to be administered: \_\_\_\_\_

Dates administration to begin and end: \_\_\_\_\_

Adverse or severe reaction that should be reported to physician: \_\_\_\_\_

Special instructions for administration of medication: \_\_\_\_\_

The medication can be safely administered by non-medical personnel:                      YES                      NO

Physician's Name    \_\_\_\_\_    Phone Number    \_\_\_\_\_

Physician's Signature    \_\_\_\_\_    Date    \_\_\_\_\_

Parent's Name    \_\_\_\_\_    Parent's Phone Number    \_\_\_\_\_

Parent's Signature    \_\_\_\_\_    Date    \_\_\_\_\_

**11. Publicity Release Permission Form  
2017-2018 School Year**

Throughout the school year there will be numerous occasions when we will be publishing news about our students. We will also take pictures throughout the school year to use on our website, Facebook page, family communicator and yearbook. We may also contact local media outlets (newspapers, television stations, radio stations, etc.) for informational and educational purposes regarding the programs or curriculum at Charter School of Inquiry.

**PLEASE CHOOSE ONLY ONE OPTION BELOW:**

I, \_\_\_\_\_ (parent/guardian), **give** Charter School of Inquiry permission to use my child's picture and/or name for publicity purposes.

**OR**

I, \_\_\_\_\_ (parent/guardian), **do not give** Charter School of Inquiry permission to use my child's picture and/or name for publicity purposes.

It should be understood that by selecting this option the school will not be permitted to use your child's picture and/or name for any publication purposes including the school yearbook or via the media outlets stated above.

**(Print please)**

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

An unreturned Publicity Release Permission Form will be considered as permission **not** given. A parent or guardian may make a change to the Publicity Release Permission Form by submitting a Publicity Release Permission Revocation Form, available in the school office.

## 12. Family Income Range Form

Dear Parent/Guardian:

Charter School of Inquiry participates in the Community Eligibility Provision (CEP) under the National School Lunch Program. Under CEP all students receive a breakfast/lunch at no charge for the entire school year. We do not request that you complete an application for free or reduced lunch based on income eligibility. We now are asking parents/guardians to complete a confidential household income form to determine eligibility to receive additional benefits for your child(ren).

Many state and federal programs use socioeconomic status (that is, household and income information) to determine eligibility for their programs. In addition, the primary state funding calculation uses socioeconomic status. By completing this form our school is able to determine eligibility for additional programs your child(ren) may qualify for. Regardless, your child(ren) will still receive meals at no charge at school.

You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you.

The information received is combined for all students at CSI to help our school qualify for federal Title I & II funds to support literacy and math instruction, assess educational progress, and decide eligibility for supplemental state and local nutrition programs.

Please use the chart below to determine your household income. Once you identify your level, please check the appropriate response category below. Thank you.

**Federal Guidelines for Free/Reduced Lunch Program: PLEASE CHECK THE # OF PEOPLE IN HOUSEHOLD & INCOME LEVE THAT BEST PERTAINS TO YOUR HOUSEHOLD. Thank you.**

### CHECK ONE

<b># of people in household</b>	1	2	3	4	5	6	7	8	Each additional person add
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### CHECK ONE

<b>Annual household income less than</b>	\$21,775	\$29,471	\$37,167	\$44,863	\$52,559	\$60,255	\$67,951	\$75,647	\$(+) 7,696
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**Family Income** – Per the above guidelines, do you believe your child would be eligible for the Federal Free or Reduced Price Lunch Program? YES \_\_\_\_\_ NO \_\_\_\_\_

**SNAP or TANF (if applicable) #:** \_\_\_\_\_

Parent/Guardian Name (Please Print): \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_